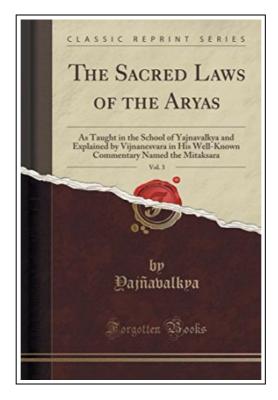
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Forgotten Books, 2015. Paperback. Condition: New. Language: English . Brand New Book ***** Print on Demand *****. Excerpt from The Sacred Laws of the Aryas, Vol. 3: As Taught in the School of Yajnavalkya and Explained by Vijnanesvara in His Well-Known Commentary Named the Mitaksara The Prayaschitta or Penance is that portion of Hindu Law which is deemed to be of very little importance to the practical lawyer. But a right conception of Hindu Law is not possible without at least a general idea of penances and the theory underlying them. This Volume on Prayaschitta not only deals with penances strictly so called, but with Sraddhas and death-impurity also - a subject which a general lawyer should know, if he wants to understand rightly the Law of Inheritance even. The Chapter on Penances itself, however, is not altogether devoid of interest to even a practising lawyer. In a case before me recently the dispute turned on the right interpretation of the Verse 226 of Yajnavalkya; one side maintaining that there was no Prayaschitta for an offence knowingly and wilfully committed, and the other side contended that for every offence (whether voluntary or involuntary) there was a befitting penance. The practical form which the question assumed was whether there was any penance for a person who intentionally undertook a sea-voyage and in the course of his sojoum in foreign lands, intentionally took food prepared by non-Hindu foreigners. According to one reading of the text of Yajnavalkya - a reading favoured by Sulapani - there is no penance for an offence wilfully committed. That verse 226 has been read in two diametrically different ways, one ordaining penance for voluntary offences even, and the other discarding that view. Though the construction of the verse is ambiguous, the commentary of Vunanesvara leaves no doubt. He...

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